





### UNION TERRITORY OF JAMMU & KASHMIR

GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITAL, KATHUA Email: kathuagmc1@gmail.com

Phone No.:- 01922-295586

### ADVERTISEMENT NOTICE

Subject: Advertisement for engagement of Professor, Associate Professor and Assistant Professor on academic arrangement basis under S.O-364 of 2020 dated 27-11-2020, in Government Medical College, Kathua.

In terms of S.O-364 of 2020 dated 27-11-2020, applications on plain paper are invited from all the eligible candidates (Domicile of UT of J&K) for engagement as Professors, Associate Professors (initially for a period of three years) and Assistant Professors (initially for a period of one year) on academic arrangement basis, extendable up to a maximum of six years (one year at a time and subject to good performance and conduct) or till the selection/promotion is made in accordance with recruitment rules governing the respective posts, whichever is earlier.

The eligibility conditions and age for submitting the applications shall be as under: -

Posts	Selection and Eligibility Criteria	
Professor		
Associate Professor	As per the criteria prescribed under GO. Order NO.: - S.O-364 of 2020 Dated: 27.11.2020 and 282-JK (HME) of 2023 Dated: 04.04.2023	
Assistant Professor		

Note: In-service candidates shall not be eligible for engagement under these rules. Documents Required: Candidates shall submit the self-attested copies of the following documents with their applications enclosed with document checklist (Annexure-A): -

- Date of Birth Proof (10th Marks card/10th Diploma/Municipal Council).
- 2. MBBS Degree and MCI/State Medical Council Registration certificate.
- Post-Graduation Degree and MCI/State Medical Council Registration certificate.
- 4. MBBS/MD/MS Attempt Certificate and MBBS Internship Completion Certificate.
- MBBS Marks Card All Profs. 1<sup>st</sup> to Final.
- 6. Teaching Experience as per G.O. Order No.: 282-JK(HME) of 2023 Dated: 04.04.2023.





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- Research Publications, Participation with Oral Presentation, Participation with Poster Presentation of Papers, Credit for writing a Book or Chapter as per G.O. Order No.:-282-JK(HME) of 2023 Dated: 04.04.2023.
- 8. Gold Medal for overall first position in MBBS/BDS.
- 9. Higher Qualification Certificate (DM/MCH/DNB Super Speciality).
- Affidavit duly attested from 1<sup>st</sup> class Magistrate stating that the applicant is not in active Govt. Services (In original).
- 11. Category Certificate, If any.
- 12. Domicile Certificate of UT of J&K.
- Any other document, if required by selection committee during the process of recruitment.

Note: - It is the sole responsibility of the applicant that the documents attached with the application should be legible and properly arranged in a series as mentioned in the advertisement notice. Illegible, dark/washed out, misprinted documents and documents submitted after the last date of submission of applications shall not be considered for evaluation. All the documents submitted by the candidates should be self-attested.

#### The details of the posts are as under: -

(A) Professor				
S. No.	Department	Vacancy		
1.	Anatomy	01		
2.	Microbiology	01		
3.	Community Medicine	01		
4.	Tuberculosis and Respiratory Diseases	01		
5.	Dermatology, Venereology & Leprosy	01		
6.	Psychiatry	01		
7.	Orthopedics	01		
8.	Obstetrics & Gynecology	01		
9.	Radio-diagnosis (Radiology)	01		
10.	Radio-Therapy (Oncology)	01		
11.	Blood Bank	01		







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	(B) Associate Professor		
S. No.	Department	Vacancy	
1.	Biochemistry	01	
2.	Pathology		
3.	Forensic Medicine	01	
4.	General Medicine	01	
5.	Tuberculosis and Respiratory Diseases	01	
6.	General Surgery	01	
7.	Radio-diagnosis (Radiology)	01	
8.	Radio-Therapy (Oncology)	01	
9.	Anesthesiology	01	
10.	Physical Medicine and Rehabilitation	01	
	(C) Assistant Professor		
S. No.	Department	Vacancy	
1.	Anatomy	02	
2.	Pharmacology	01	
3,	Dermatology, Venereology & Leprosy	01	
4.	Community Medicine		
	a) Assistant Professor	02	
	<ul> <li>Medical Officer of Health-cum-Lecturer/Assistant professor (UTHC)</li> </ul>	01	
	c) Epidemiologist-cum-Assistant Professor	01	
5.	Obstetrics and Gynaecology		
	a) Assistant Professor	01	
	b) Maternity and Child Welfare Officer-cum-Lecturer/Assistant Professor	01	
6.	Radio diagnosis (Radiology)	01	
7.	Radiotherapy (Oncology)		
8.	Physical Medicine and Rehabilitation	01	

The salary shall be paid as per criteria mentioned in S.O-364 of 2020 dated 27-11-2020. The appointment against the advertised posts shall and shall always be on academic arrangement basis only without conferment of any preferential right on the appointee for regular appointment against these posts, which shall be made strictly in accordance with the relevant recruitment rules.







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Candidates may note that their candidature will remain provisional till the genuineness of their documents relating to educational qualification is verified by the Appointing Authority. The candidates are advised to go through the requirements of educational qualification and certificates to satisfy themselves that they are eligible for the post. If the documents submitted by the candidates are not found substantiated or correct by the committee at any point of time, the candidature will be cancelled, Criminal Proceedings under law shall be initiated, or any other action as may be deemed appropriate by the committee, shall be taken.

In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.

Note: The vacancies are advertised as per the posts which are vacant or likely to fall vacant. However, the Department may withdraw/ alter number of vacancies or decides not to fill the vacancies at any point of time till the completion of selection process without any further notification.

(Dr. Surinder K. Atri)

Principal,

Govt. Medical College, Rathur dical College

Kathua

NO .: - GMCK/Advt-G/2023-24/40

Dated: 13.12.2013

Copy for Information to the: -

- Secretary to the Government, Health & Medical Education Department, Civil Secretariat, Jammu/ Srinagar.
- 2. I/c Website to upload it on website www.gmckathua.in.
- 3. Office file.







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(To be filled by Officials)

S. NO.

#### Annexure-A

#### **Documents Check List SO 364 Recruitment**

Name: ......SO /DO /WO .....

Paste Your Photograph Here

Phone N	hone NO: Email:					
Address:						
S.No.	Documents	No. of Enclosures	Remarks			
1	10 <sup>TH</sup> DIPLOMA/MARKS CARD / D.O.B					
2	MBBS/ BDS / M.SC MEDICALDEGREE					
3	MBBS/BDS DEGREE REGISTRATION CERTIFICATE					
4	MBBS/BDS / M.SC MARKS CARD (ALL SEM./PROFS.)					
5	MBBS ATTEMPT CERTIFICATE					
6	MBBS INTERNSHIP COMPLETION CERTIFICATE					
7	MD/MS /PhD MEDICAL DEGREE					
8	MD/MS/ DEGREE REGISTRATION CERTIFICATE					
9	EXPERIENCE CERTIFICATE					
10	PUBLICATIONS/BOOK/PRESENTATION					
11	AFFIDAVIT FROM 1 <sup>ST</sup> CLASS MAGISTRATE					
	(Not in active Govt. Service) (In Original)					

12

13

Higher Qualification (If Applicable)

DOMICILE CERTIFICATE (If Applicable)